

**Montana Delegation Nomination Form**  
**Republican National Convention**  
**Charlotte, North Carolina**  
**August 24 - 27, 2020**

For a complete copy of the rules of the Montana Republican Party, please visit [www.mtgop.org](http://www.mtgop.org)

**Procedure:**

- 1) People interested in attending the National Convention who wish to be considered by the Nominating Committee must fill out this form and return it to Headquarters no later than April 13th, 2020. Forms must include two (2) signatures from elected or appointed Precinct men or women and the signature of his/her Central Committee Chair.
- 2) All of Montana's delegates and alternates are bound to vote for the winner of the Montana Republican Primary at the Republican National Convention through the first ballot, if that candidate's name is placed in nomination.
- 3) Delegates and alternates will be responsible for the costs of attending the National Convention, including airfare, hotel, meals, and delegate fees, which is *estimated* between \$3000 and \$3,500.

**Qualification:** Delegates to the Republican National Convention will be chosen at the State Delegate Convention and must be a resident of the State of Montana. Additionally, on a separate document, please provide a brief explanation for why you are interested in attending the National Convention as a Montana Delegate.

**Montana State Delegation Convention: Friday June 12th, 2020, Missoula, Montana**

**Nominee's Name:** \_\_\_\_\_

**Nominee's Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Nominee's Email:** \_\_\_\_\_

**Daytime Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Central Committee Chair** \_\_\_\_\_ **Signature** \_\_\_\_\_

**Precinct Man/Woman #1** \_\_\_\_\_ **Signature** \_\_\_\_\_

**Precinct Man/Woman #2** \_\_\_\_\_ **Signature** \_\_\_\_\_

I, \_\_\_\_\_, acknowledge that I am a resident of \_\_\_\_\_ County in the State of Montana and will cover the costs of this experience. I understand the rules of the Montana Republican Party and will abide by them should I become a Delegate or Alternate.

**Scan** and email by April 13th, 2020 to [spenser@mtgop.org](mailto:spenser@mtgop.org)

Or

**Mail** to MTGOP, P.O. Box 935, Helena, MT 59624